

**Appendix I to minutes of meeting 25<sup>th</sup> July 2017**

- + Forwarded by email.
- O Hand Delivered

**N W B C- Links to meetings**

- + Planning & Development Board – **12<sup>th</sup> June, 10<sup>th</sup> July**
- + Full Council –
- + Scrutiny Board –
- + Resources Board –
- + Local Development Framework –
- + Community & Environment Board – **17<sup>th</sup> July**
- + Safer Communities Board – **18<sup>th</sup> July**
- + Licensing Committee –
- + Executive Board –

**PLANNING Applications and weekly lists**

- + Weekly Planning lists weeks **20,21,22,23,24,25,26,27,28**

**Previous Applications**

- + PAP/2016/0410 Kirby Glebe Farm Atherstone Road Hartshill – Change from Agricultural to residential dwelling- **Pending.**
- + PAP/2017/0101 Foalyard Nurseries Ltd ( Little Stars) - Erection of Steel Storage Shed and Open play Canopy Area- **Granted.**
- +PAP/2017/0227 Fir Tree Paddock Quarry Lane – Erection of a Utility Dayroom ancillary to the existing use on site. – **Granted.**
- +PAP/2017/0242 Unit 1a Manor Road – Mr D Tranter DT Performance Cars Ltd – Personal consent for change of use for storage and sale of motor vehicles – **Granted.**
- +PAP/2017/0253 Land East of Kirby Glebe Farm – Mr Kelly Erection of detached dormer bungalow – **Refused.**
- +PAP/2017/0271 Land East of Kirby Glebe Farm – Mr Mason /Ayres – Change of use of land to use as residential caravan site for two gypsy families and erection of hardstanding and amenity buildings – **Pending.**
- +PAP/2017/0301 Land East of Kirby Glebe Farm – Mr Sykes – **Application withdrawn.**

**Current Applications**

- + PAP/2017/0278 Gladman Developments Ltd – Outline Application for 115 Dwellings Nuneaton Road Mancetter -
- + PAP/2017/0358 Purley Chase Centre – Divide one flat into two separate flats –
- + PAP/2017/0384 Land to the Rear of 66-71 Arden Forest Estate Ridge Lane Erection of 12 Houses plus associated Access and Landscaping –
- + PAP/2017/0390 8 Mancetter Road - Single Storey Rear Extension – **Permitted Development.**

**NWBC**

- + Agenda / Minutes Area Forum East 20<sup>th</sup> June 2017.
- + Neighbourhood Plan Referendum date 7<sup>th</sup> September
- + Parking and Weekend working at the Joseph Cadman Court Development.

**WALC**

- + Trade Union Payscales

**Other**

- + Police Crime Commissioner Update
- + Edible Links Open Day 2<sup>nd</sup> August 2017.

